



Ribble Valley  
Borough Council

[www.ribblevalley.gov.uk](http://www.ribblevalley.gov.uk)

Dear Councillor

The next meeting of the **PLANNING AND DEVELOPMENT** Committee will be held at **6.30 pm** on **THURSDAY, 7 DECEMBER 2023** in the **Council Chamber**.

I do hope you can be there.

Yours sincerely

*M. H. Scott*

CHIEF EXECUTIVE

### **AGENDA**

1. **APOLOGIES FOR ABSENCE**
2. **TO APPROVE THE MINUTES OF THE PREVIOUS MEETING** (Pages 5 - 18)
3. **DECLARATIONS OF DISCLOSABLE PECUNIARY, OTHER REGISTRABLE AND NON REGISTRABLE INTERESTS**

Members are reminded of their responsibility to declare any disclosable pecuniary, other registrable or non-registrable interest in respect of matters contained in the agenda.

4. **PUBLIC PARTICIPATION**

### **ITEMS FOR DECISION**

5. **PLANNING APPLICATIONS UNDER THE TOWN AND COUNTRY PLANNING ACT 1990** (Pages 19 - 20)

Report of the Director of Economic Development and Planning – copy enclosed

- i) 3/2022/1129 - Bridge Hey Wood Caravan Park Dunkirk (Pages 21 - 30)  
Farm Road BB12 7RR
- ii) 3/2023/0664 - Langho Sports and Social Club Dewhurst (Pages 31 - 38)  
Road Langho BB6 8AF
- iii) 3/2023/0707 - 1 Lower Lane Longridge PR3 3SL (Pages 39 - 48)
- iv) 3/2023/0766 - Waterloo Timber and Waterloo Mill (Pages 49 - 66)  
Waterloo Road Clitheroe BB7

- v) 3/2023/0671 - The Warren Warren Fold Hurst Green (Pages 67 - 76)  
BB7 9QH
6. **CONFIRMATION OF TPO ORDER AT NOS 3 & 7 CLARKWOOD CLOSE, WISWELL** (Pages 77 - 102)  
  
Report of the Director of Economic Development & Planning enclosed.
7. **CONFIRMATION OF TPO ORDER AT LAND ADJ ST MARY'S CHURCH, MELLOR** (Pages 103 - 114)  
  
Report of the Director of Economic Development & Planning enclosed.
8. **BIODIVERSITY NET GAIN - SPENDING GRANT MONIES** (Pages 115 - 118)  
  
Report of the Director of Economic Development & Planning enclosed.
9. **BARROW PLANNING OBLIGATION** (Pages 119 - 120)  
  
Report of the Director of Economic Development & Planning enclosed.

#### **ITEMS FOR INFORMATION**

10. **PLANNING FEE INCREASES** (Pages 121 - 122)  
  
Report of the Director of Economic Development & Planning enclosed.
11. **PLANNING STATISTICS REPORT** (Pages 123 - 126)  
  
Report of the Director of Economic Development & Planning enclosed.
12. **APPEALS (IF ANY)** (Pages 127 - 128)
13. **MINUTES OF WORKING GROUPS**  
  
There are no items under this heading.
14. **REPORTS FROM REPRESENTATIVES ON OUTSIDE BODIES**  
  
There are no items under this heading.
15. **EXCLUSION OF PRESS AND PUBLIC**

## **ITEMS FOR DECISION**

There are no items under this heading.

## **ITEMS FOR INFORMATION**

There are no items under this heading.

Electronic agendas sent to members of Planning and Development – .

Contact: Democratic Services on 01200 414408 or [committee.services@ribblevalley.gov.uk](mailto:committee.services@ribblevalley.gov.uk)